

From Glory to Glory

July/August 2026

The monthly
newsletter of the

**Assumption Greek
Orthodox Church**

1755 Des Peres Rd.
Town & Country, MO 63131



Fr. Panagiotis Kostoulas
Proistamenos

Church Office
Phone: 314-966-2255
www.assumptiongoc.org

Office Administrator
Diane Sieckmann

One Eye, One Master, One Kingdom

A sermon on Matthew 6:22-33

Beloved brothers and sisters in Christ,

Today the Lord gives us one of the clearest and most searching teachings in the Gospel. He speaks to us about the eye, about the heart, about anxiety, about money, about trust, and finally about the Kingdom of God.

"The eye is the lamp of the body," He says. "So, if your eye is sound, your whole body will be full of light."

Christ is not only speaking about physical sight. He is speaking about the inner eye of the soul, the vision of the heart.

Because the way we see determines the way we live.

If the eye of the soul is clear, everything begins to be filled with light. We see God as Father. We see our neighbor as a brother or sister. We see the Church not as an organization to control, but as the Body of Christ to serve.

But if the eye is not clear, even the things that should be full of light can become darkened. We may look at the same person and no longer see a brother, but a rival. We may look at the same parish and no longer see the Body of Christ, but a place of anxiety, suspicion, or personal interest.

And this is why Christ continues: "No one can serve two masters... You cannot serve God and mammon."

Mammon means wealth, possessions, earthly security. The things we are tempted to trust more than God. But behind mammon there is something deeper: the divided heart. The human heart cannot have two centers. We cannot serve Christ and at the same time serve control. We cannot serve the unity of the Church and at the same time serve personal ambition. We cannot seek the Kingdom of God and at the same time build small kingdoms of our own.

This is true for each one of us personally. And it is true for every parish. A parish does not become one simply because people sit in the same church, attend the same meetings, or gather under the same roof. A parish becomes one when its eye becomes one. When its vision is clear, when its heart is no longer

divided, when its first concern is not fear, reputation, control, or personal preference, but the Kingdom of God.

This is why honesty matters. This is why humility matters. This is why transparency matters. These are not just good manners. They are spiritual necessities.

When there is honesty, there is light. When there is humility, there is room for grace. When there is transparency, trust can grow. When there is trust, people can walk together.

But when there are hidden motives, suspicion, or a desire to control, darkness enters quietly. Conversations become difficult. Decisions become threatening. Differences become divisions. People begin to protect themselves instead of offering themselves.

The Lord's words are very serious: "If then the light in you is darkness, how great is the darkness!"

The greatest danger is not always obvious evil. Sometimes the greatest danger is when something dark begins to appear to us as light. When pride calls itself responsibility. When control calls itself order. When fear calls itself prudence. When stubbornness calls itself faithfulness. When gossip calls itself concern. When division calls itself truth.

The Gospel calls all of us to examine ourselves, beginning with me. It does not allow any of us to stand above the word of Christ and apply it only to others. Each of us must ask: How am I seeing? Is my eye clear? Is my heart undivided? Then Christ turns to anxiety. "Do not be anxious about your life," He says, what you will eat, what you will wear. He knows our needs are real. He is not asking us to be irresponsible. But He is teaching us that anxiety must not become our master,

2026 Parish Council

Fr. Panagiotis Kostoulas

Katia Lappas, President; Maria Humphrey, Vice President; Soula Marcou, Secretary; Gus Harris, Treasurer, Link Saunders, Assistant Treasurer
Stella Afentoullis, Edward Charbek, Bill Goranitis
James Hoekel, Eugenia Kardaris, Amy Kirkou,
Soula Marcou, Samia Rabie, Peter Raptakis
Paul Sarris, Greg Simos

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Jim Sioumcas
Christos Tsiaklides

Call-a-Ride

Jim Hoekel

Catechism Instructor

Greg Heckenberg

Chanters

John Nicholas
Menas Nicholas
Gus Antonopoulos

Choir

Stephanie Saunders

Greek School

Savas Kyramarios

Greek Dancers

Kyklos & Armonia

Stella Afentoullis

Ta Paidakia, Neo Kyma

Aliki Malek

GOYA (9th -12th Grade)

Dimitrios Sioumcas

HOPE/JOY (Infant- 4th Grade)

Claire Schuchardt
Rebecca Azkoul
Kristen Prufrock

Jr. GOYA (5th - 8th Grades)

Molly Heckenberg

Kafenio

Art Liyeos

Orthodox Faith & Life

Dr. Farid & Anna Sadaka

Philoptochos

Sonia Zamanou

Prison Ministry

Bill Goranitis

Sunday School

Soula Marcou

Women's Book Study

Presvytera Laura Morton

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Capital Campaign

Amy Kirkou

Greek Festival

Greg Simos

Phase III

Planned Giving

Committee

Amy Johnson

Cemetery

James Hoekel

Finance

James Cawood

Health

Dr. Eugenia Kardaris

Hellenic Events

Dr. Eugenia Kardaris

Insurance

Carol Marshall

IT/Phone/Internet

Steve Sarris

Landscaping

Dr. Nicholas & Julie Poulos

Maintenance/Facilities

Scott Thompson

Scholarships

Samia Rabie

Stewardship

Michael Afentoullis

Safety and Security

Link Saunders
Bill Goranitis

Youth Protection

Soula Marcou

because anxiety changes the way we see. It makes the eye dark. It makes us believe there is not enough. Not enough trust, not enough goodwill, not enough room for one another. Look at the birds of the air; look at the lilies of the field. They do not live by fear, and your heavenly Father feeds them. You are worth more than they are.

This brings us to the center of today's Gospel: "Seek first the Kingdom of God and His righteousness." Not second. Not after every problem is solved. Not after every disagreement ends.

First. Seeking the Kingdom first does not mean every difficulty disappears, or that everyone suddenly agrees. The Church is not united because everyone shares the same opinion. The Church is united because everyone is called to face the same Lord. Unity does not mean there are no differences — it means our differences are brought under Christ. It means we can speak honestly without destroying one another, disagree without becoming enemies, repent when we are wrong, forgive when we are hurt, and continue walking together because the destination is greater than our personal preferences.

A parish is united not when everyone gets their way, but when everyone seeks first the Kingdom of God. This is the common road, the common vision: not my kingdom, not your kingdom, not the kingdom of fear or control or personalities, but the Kingdom of God. And this is where true freedom begins. When Christ is first, we do not need to hide. We do not need to win every argument. We can serve without needing to possess. We can let the light enter.

"Your heavenly Father knows that you need them all." This is one of the most tender lines in the Gospel. Before we panic, He knows. Before we plan, He knows. The Church belongs to Him before it belongs to us. Our calling is not to carry the Church as if Christ has abandoned it, but to be faithful within the Church that Christ Himself carries.

So here is what I am asking of each of us this week: not a program, not a meeting, just this.

First: before you examine anyone else's eye, examine your own. Each morning this week, ask honestly: where is my vision clouded? Where have I let fear, pride, or control disguise itself as something else?

Second: if you have something honest to say to someone, say it to that person, in love. Not to three other people first. One honest, charitable conversation does more to heal a parish than a hundred conversations held about someone instead of with them.

Third: pray by name, this week, for someone you have found it hard to trust. Not that they would change to suit you, but that both of you would see more clearly. These are small things. But the eye that is healed becomes whole one act of honesty at a time.

May our parish be such a community: not perfect, not without struggles, but full of people willing to seek first the Kingdom of God. Where truth is spoken with love, where the eye is clear, the heart is undivided, and the road before us leads always toward Christ. Because where Christ is first, there is light. And where there is light, there is unity. And where there is unity in Christ, the parish becomes what it is called to be: not simply a place we attend, but a living icon of the Kingdom of God.

Community News

Memorials/Trisagia

June 14

1 year memorial Chris Christ, father of Catherine (Stafford) Manion, Michael (Leslie) Christ and Barbara (Jason) Pulos

June 15

8 year memorial Mike Labis, husband of Oksana Baysuk

July 5

4 year memorial Gabi Khashram, father of Zaid Khashram and Celine Khasharm

5 year memorial Dr. Dr. Aristomanis Poulos, father of Dr. Nicholas (Julie) Poulos

July 12

40 day memorial Petros Makos, father of Stephanie (Robert) Varner, brother of brother of Vasilios (Hrisoula) Makos, Eleni Karagiannis, Panagiotis (Kathy) Makos, Georgia Mellos, Athanasias Makos, and Kaliope (Gus) Patakis

17 years memorial Hristos Makos, father of Vasilios (Hrisoula) Makos, Eleni Karagiannis, Panagiotis (Cathy) Makos, Georgia Mellos, Athanasias Makos, and Kaliope (Gus) Patakis

1 year memorial Yanoula Harris, mother of Agnes (Sam) Antonas and Dora (Mehdi) Raoof-Malayeri

July 19

1 year memorial James Bates, husband of Eleni Bates, father of John (Sarah) Rendulic and Vickie Ploesser

July 26

6 year memorial Theodore Azkoul, uncle of Aaron (Rebecca) Azkoul

August 9

40 day memorial Panagiotis "Pete" Tsevis, husband of Phyllis Tsevis, father of Chris (the late Rose) Tsevis, Vicki (Daniel) Clemens, Stephanie (the late Marc) Johnson and Athena (Scott) Pauly, brother of Kathy (Pete) Makos

6 month Stavros "Steven" Leon, husband of Beverly Leon, father of Christopher (Devon) Mowry, Maria Leon and Cassiani Leon

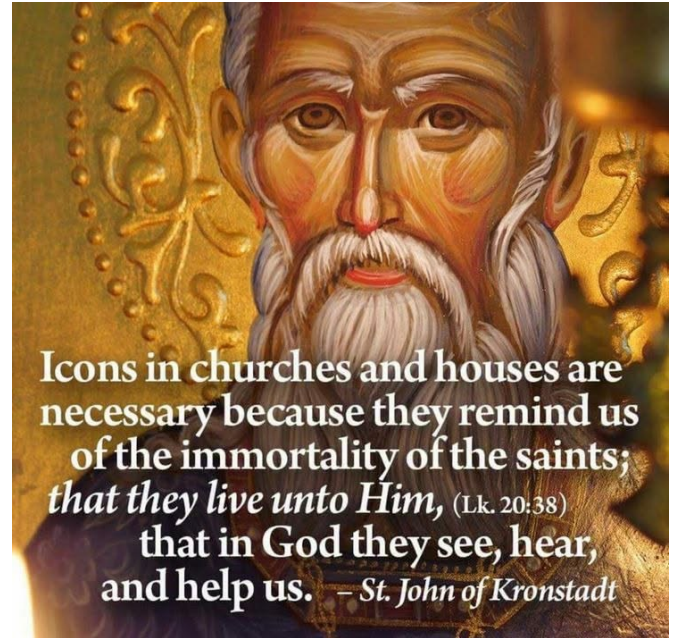
September 20

22 year memorial for Eleni Konakis, mother of Koula (John) Psara, Maria (George) Xenos, sister of Dina Stratos
55 year memorial for Minas Psara, brother of John (Koula) Psara and Dina (Gus) Iakovidis

Funerals

Petros Makos fell asleep in the Lord on May 28, 2026. The funeral was Tuesday, June 2, 2026 with interment at St. Matthew Cemetery. May his memory be eternal

Pete Tsevis fell asleep in the Lord on July 4, 2026. The funeral was Tuesday, July 14, 2026 with interment at St. Matthew Cemetery. May his memory be eternal.



New Flags

**Due to the wear and tear on our flags
we purchased new ones.**

**Would you like to help by donating
one of these flags?
If so, please call the church office 314-966-2255.**

**American Flag \$78.00 - Donated
Missouri Flag \$114.00 - Donated
Greek Flag \$117.26 - Donated
Ecumenical Flag \$222.00**

Thank you!



Pan-Orthodox Picnic (POP)

On June 6th, Mission Team St. Louis hosted its first Pan-Orthodox fellowship event at Willmore Park. This event was something the Mission Team wanted to do in addition to our yearly benefit dinner to help grow the local Orthodox community. The Mission Team's main goal has always been to help provide for our brothers and sisters in Christ, across the world, who are in need, but the mission here at home should not be overlooked either! Roughly thirty people from both Illinois and Missouri attended, and over 5 parishes were represented there! The event was a success, and the general sentiment among the attendees was that it was wonderful to be able to meet and connect with so many people who share the faith. Glory to God! God willing, the Mission Team plans to host another fellowship event next year, and we hope even more people attend and meet more of our local family!

Mission Team St. Louis is a group of Orthodox Christians committed to promoting and supporting mission work of the Church globally. Want to grow in your faith, learn about missions, and serve others? Consider joining Mission Team St. Louis to help us grow opportunities that educate and support missions. For questions or to learn more, contact us at missionteamstl@gmail.com.



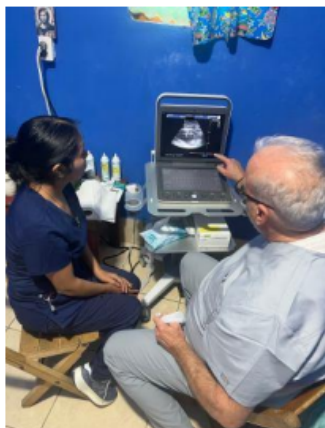


**ORTHODOX CHRISTIAN
MISSION CENTER**

Mission Team

St. Louis

"The Orthodox Mission Team of St. Louis works to nurture an awareness within our local churches of the need to evangelize, catechize, and support missionary efforts and programs globally."



ULTRASOUND IN GUATEMALA SAVES LIVES

by Jesse Brandow

The March medical mission team included an ultrasound technologist. He installed the purchased ultrasound system and has already been very busy performing examinations for patients who require imaging. In addition to conducting the scans, he has been working closely with Dr. Juanita Pascal to train her in the proper operation and maintenance of the equipment. He extended his stay past 3 months to continue the training and make sure everything was working properly.

The very first day that ultrasound imaging was offered to patients, a man came to the clinic and after reviewing the ultrasound images, the doctors were able to determine that he had a very large kidney stone that threatened to stop his kidney functioning if not removed quickly. Thanks to this diagnosis, he was able to seek a urologist for treatment and stone removal. Without access to ultrasound imaging, the obstruction might have gone undiagnosed until it caused severe or permanent loss of kidney function. The photos depict the ultrasound technician reviewing the images, explaining details to Dr. Juanita, and then the patient receiving the images along with an explanation of his condition and the next steps to take.

As you can see, the equipment purchased using funds raised through the Mission Team STL 2025 benefit dinner is having a great impact in the lives of many people in this rural area of Guatemala. In addition, many mothers, who previously had no pregnancy ultrasounds, now have been able to see their growing babies for the first time, confirm healthy development, and learn the gender. Patients like these mothers, the man with the kidney stone, and many others, are expressing tremendous gratitude!

Mission Team St. Louis requests that you... **SAVE THE DATE!**



Saturday, November 14, 2026



ORTHODOXY IN ARGENTINA

A MISSIONS BENEFIT DINNER EVENT

with Dr. Kristina Mantasavili

5 pm Vespers, 6-8:30 pm

Cocktails/Dinner/Presentation

at St. Thomas the Apostle Church & Hall

6501 Nottingham Avenue, St Louis, MO 63109

*"Mission begins with presence, grows through love,
and bears fruit through patient formation"*

For questions contact: Mission Team St. Louis at MissionTeamSTL@gmail.com

As always, please feel free to contact Rosie Hartley, 618-447-9688, if you have any questions, would like to be part of the Mission Team St. Louis, or if you would like to help our missionaries.

Vacation Church School 2026

This year vacation church school was held June 22 - 26, 2026. Throughout Vacation Church School, our children discovered that the Church is a Hospital for the Soul, where Christ, the True Physician, heals us through His love and grace. They learned that pray, the Holy Mysteries, Holy Scripture, and the lives of the saints are God's gifts for healing our hearts and drawing us closer to Him. As they grew in the faith through worship, learning, service, music and play they were encouraged to become "healing helpers" sharing Christ's mercy, compassion and love with the world around them.





Dormition of St. Anna

Commemorated on July 25



Saint Anna descended from the tribe of Levi, and was the daughter of Mathan the priest and his wife Maria. Mathan served as a priest during the reign of Cleopatra, before the reign of Herod the son of Antipas. He had three daughters: Maria, Sobe and Anna.

Sobe also was married in Bethlehem and gave birth to Elizabeth, the mother of John the Baptist. It is by this relation that Jesus Christ was a second cousin of John the Baptist.

Anna was married in Galilee to Joachim, but the elderly couple were barren and unable to bear a child. St Joachim took his flocks and went to a high mountain, refusing to return home in shame. Meanwhile, St Anna prayed in her garden.

God then sent the Archangel Gabriel to each of them, who gave them tidings of the birth of “a daughter most blessed, by whom all the nations of the earth will be blessed, and through whom will come the salvation of the world.”

Having given birth to Mary the Theotokos, Saint Anna dedicated her to the Temple of God, as a clean and pure gift.

After passing the rest of her life in fasting and prayer and giving alms to the poor, Saint Anna departed to the Lord peacefully at age 79, prior to the Annunciation to the Theotokos by the Archangel Gabriel.

During the reign of Saint Justinian the Emperor (527-565), a church was built in her honor at Deutera. Emperor Justinian II (685-695; 705-711) restored her church, since Saint Anna had appeared to his pregnant wife. It was at this time that her body and maphorion (veil) were transferred to Constantinople.

Portions of Saint Anna’s holy relics may be found on Mount Athos: Stavronikita Monastery (part of her left hand), Saint Anna’s Skete (part of her incorrupt left foot), Koutloumousiou Monastery (part of her incorrupt right foot). Fragments of her relics may also be found in her Monastery at Lygaria, Lamia, and in the Monastery of Saint John the Theologian at Sourota. Part of the saint’s incorrupt flesh is in the collection of Saints’ relics of the International Catholic Crusaders. The church of Saint Paul Outside the Walls in Rome has one of the saint’s wrists.



Dear Assumption Community,

As we prepare for another exciting school year, we encourage you to submit your Greek School registration by **August 15th**. Early registration allows us to organize classes, prepare materials, and plan for a successful year. Our first day of classes is scheduled for **September 8th**.

Our classes are open to everyone—Greek and non-Greek, children and adults—who are interested in learning the Greek language, building friendships, and becoming part of our vibrant community. Each class provides an hour and fifteen minutes of engaging instruction that fosters language, culture, and connection.

We are sincerely grateful for the love, encouragement, and support you have shown our Greek School throughout the years. We look forward to welcoming both returning and new students for another wonderful year of learning together!

Sincerely,
Greek School Staff

ASSUMPTION PHILOPTOCHOS



PLEASE JOIN US FOR OUR
CHAPTER MEETING

ON

SUNDAY, AUGUST 30, 2026

12:15 PM

IN THE PHILOPTOCHOS ROOM

COME AND SEE WHAT IS PLANNED FOR THE YEAR
AND HOW YOU CAN BECOME INVOLVED!

A reminder that this is an election year.
If you would like to serve on the Philoptochos Board
you will need to attend at least 4 meetings this year.



ASSUMPTION CHURCH GREEK SCHOOL REGISTRATION
2026/2027 SCHOOL YEAR
CLASSES BEGIN TUESDAY, SEPTEMBER 8, 2026

Student Information - per parish safety policy, every student attending must have a registration form on file

Starting Age Requirement: Students must be at least 5 years old and enrolled in kindergarten to attend Greek School

Student's Name: _____

Student's Baptismal Name: _____

I am a: Returning Student ☐ New Student ☐

Adult-Student requirement: High School graduate+

ADULT LEVEL: Beginning ☐ Intermediate ☐ Advanced ☐

Home Address: _____

City: _____ State: _____ Zip Code: _____

Adult Student Email Address: _____

Adult Student Cell#: _____

Date of Birth (under 18): _____ Age: _____ Current School Grade: _____

Has the student had any Greek lessons? Yes _____ No _____

If yes, please indicate when and for how long: _____

Please describe student's ability to understand, speak, read and write Greek: _____

Please list any food allergies, learning restrictions, etc: _____

What interests you in taking Greek Classes? _____

Parent/Guardian Information

Mother: Full Name: _____

E-mail Address: _____

Home Phone: _____ Cell Phone: _____

Father: Full Name: _____

E-mail Address: _____

Home Phone: _____ Cell Phone: _____

Emergency Contact

Name: _____ Phone: _____ Relationship: _____

Name: _____ Phone: _____ Relationship: _____

REGISTRATION FEE STRUCTURE:

[Book fees not included]

\$150 1st Registration

\$140 2nd Registration

\$130 3rd Registration or more

Please make check payable to: **Assumption Church Greek School** & attach registration for each student

Mail to: Assumption Greek Orthodox Church [1755 Des Peres Rd] Town & Country, MO 63131

ATTN: Greek School

REGISTRATION DEADLINE: Aug 15, 2026

After Aug 15: Additional \$25 late fee per Registration

FOR OFFICE USE ONLY:

Registration Fee Paid: Amount _____ Cash/Check _____ Check Number: _____

Payment Received By: _____ Date Received: _____

SAVE THE DATE

WE WILL BE CELEBRATING
OUR CHURCH'S NAMEDAY
WITH A PANEGYRI!

Saturday, August 15, 2026

8:30 am Orthros

9:30 am Divine Liturgy

11:30 am Panegyri

FOOD, FRIENDS & ENTERTAINMENT

MORE
INFO
TO
COME





HOPE

WELCOME BACK

SUNDAY AUGUST 23

FOLLOWING DIVINE LITURGY
IN THE PHILOPTOCHOS ROOM
WE HOPE TO SEE YOU ALL THERE!

QUESTIONS? PLEASE CONTACT
CLARE SCHUCHARDT OR
CALL THE CHURCH OFFICE 314-966-2255



The Hope Ministry is for our youngest, ages birth through 5 years old. We hope to give young families the opportunity to get to know each other and for the children to make freinds.



Asterakia “Little Stars” Greek Dance Workshops Join Us for a fun, interactive Greek Dancing and musical experience!



Who: Ages 3-5 years old (a parent must be present for each child through entire workshop)

*Prospective dancers entering kindergarten in the fall should attend

Where: Assumption Philoptochos Room

When: Sunday, August 30th 11:30-12:30 PM

We invite your little ones to Asterakia “Little Stars”, an interactive workshop designed just for ages 3-5! Come dance, laugh, and celebrate Greek culture, dancing, and music with us. No prior experience required—just bring your energy and be ready for fun!

Reserve your spot today by emailing office@assumptiongoc.org or registering with Aliko Malek during coffee hour.

**Hosted by Dance Groups of the
Assumption Greek Orthodox Church**



ASSUMPTION GOC

GOYA

Car Wash Fundraiser

\$10 per vehicle

cash preferred, credit cards accepted

SEPT 13 | AFTER LITURGY

**PLEASE BRING YOUR VEHICLE
TO THE BACK PARKING LOT**

Please support GOYA by having your car washed!
Donations welcome.

DISCOVER

THE ASSUMPTION AND ALL IT HAS TO OFFER!

P A R I S H MINISTRY FAIR



SEPTEMBER, 13 TH

After Divine Liturgy

Where: Church Auditorium

More Info: Contact Diane Sieckmann 314-966-2255



THE ST. LOUIS METROPOLITAN COMMITTEE
invites you to its 24th Annual
IOCC BANQUET

SUNDAY, OCTOBER 4, 2026

5:00 pm Vespers | 5:30 pm Social Hour/Cash Bar | 6:15 pm Dinner

Holy Trinity Serbian Orthodox Church
 1910 Serbian Drive, St. Louis MO 63104

Tickets and sponsorships are available online at:

iocc.org/stlouis

Or complete form below and mail check
 payable to IOCC to Diane Sieckmann
 1755 Des Peres Rd., Town & Country, MO 63131

REGISTRATION REQUIRED BY SEP. 28

Questions? Contact Diane at 314-966-2255.



24th ANNUAL IOCC BANQUET | SUNDAY, OCTOBER 4, 2026

☐ Tickets: _____ \$40 Adults _____ \$25 Students

☐ Grand Benefactor (\$5,000) includes 2 tickets

☐ Patron (\$300)

☐ I am unable to attend, but please
 accept my contribution: \$ _____

☐ Benefactor (\$1,000) includes 2 tickets

☐ Supporter (\$200)

☐ Sponsor (\$500) includes 2 tickets

☐ Friend (\$100)

Name (For sponsors, as to appear in Program Book) _____

Address _____

Email _____ Phone _____ Parish _____

Diet restrictions: ☐ Vegan ☐ Gluten-Free ☐ Other _____

BASILE

Comedy Greek Style
"Growing Up Greek In America"



14 November 2026 | 7:00 p.m.

Touhill Performing Arts Center
E. Desmond and Mary Ann Lee
St. Louis

All proceeds from the event
will benefit the Assumption GOC capital project campaign

BTPAC.VBOTICKETS.COM/EVENTS

ADULTS \$75
STUDENTS \$50



SCAN TO BUY TICKETS



JULY 2026

Assumption Greek Orthodox Church



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Divine Liturgy Times are Approximate Fast Days are Shaded						
5 5th Sunday of Matthew 8:15 am Orthros 9:20 am Divine Liturgy	6	7	1 Unmercenaries Kosmas & Damianos	2	3	4 Independence Day
12 Saint Paisios 8:15 am Orthros 9:20 am Divine Liturgy	13	14	8	9	10	11 Great Martyr Euphemia
19 Sunday of the Holy Fathers 8:15 am Orthros 9:20 am Divine Liturgy	20 Prophet Elias	21	15	16	17 Great Martyr Marina	18 9:00 am Parish Council Retreat
26 Righteous Paraskeve 8:15 am Orthros 9:20 am Divine Liturgy	27 Great Martyr Panteleimon	28	22 St. Mary Magdalene & Virgin Martyr Markella of Chios	23	24	25 Repose of St. Anna 8:30 am Orthros 9:30 am Divine Liturgy
			29	30	31	

August 2026

Assumption Greek Orthodox Church



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Divine Liturgy Times are Approximate Fast Days are Shaded						
2 9th Sunday of Matthew 8:15 am Orthros 9:30 am Divine Liturgy	3 6:30 pm Small Paraklesis	4 6:30 pm Great Paraklesis	5 6:30 pm Great Vespers	6 Transfiguration 8:30 am Orthros 9:30 am Divine Liturgy and Blessing of Grapes	7 6:30 pm Small Paraklesis	8 1 Procession of the Holy Cross Dormition Fast Begins
9 10th Sunday of Matthew 8:15 am Orthros 9:30 am Divine Liturgy	10 6:30 pm Small Paraklesis	11 6:30 pm Great Paraklesis	12 6:30 pm Small Paraklesis	13 6:30 pm Great Paraklesis	14 6:30 pm Great Vespers for Assumption Feast Day	15 Dormition of the Theotokos 8:30 am Orthros 9:30 am Divine Liturgy 11:30 am Panegyri
16 11th Sunday of Matthew 8:15 am Orthros 9:30 am Divine Liturgy	17	18	19	20	21	22
23 12th Sunday of Matthew 8:15 am Orthros 9:30 am Divine Liturgy	24	25	26	27	28	29 Beheading of St. John the Baptist- Fast Day 8:30 am Orthros 9:30 am Divine Liturgy
30 13th Sunday of Matthew 8:15 am Orthros 9:30 am Divine Liturgy 12:15 pm Philoptochos Meeting	31					

Assumption Greek Orthodox Church
1755 Des Peres Road
Town and Country, MO 63131-1405

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CHRIST ♦ WORSHIP
FAITH ♦ PRAYER
COMMUNITY

FIRST DAY
OF SUNDAY SCHOOL IS
SEPTEMBER 13

“With us everything should be secondary compared to our concern with children, and their upbringing in the instruction and teaching of the Lord.” *Saint John Chrysostom*