

## Memorials & Trisagia

### September 2

- 40-day Memorial for Vyacheslav Sorokina, father of Irina Sorokina  
1-year Memorial for The Honorable Ellis (Elias) Gregory, husband of Shirley Gregory, father of Carolyn (Jere) Reed.  
19-years Trisagion for Kalliope Nicholas, mother of Fay Vlachos  
22-year Trisagion for Xrisanthe Vlachos, mother of Evangelos Vlachos  
25-year Trisagion for Spyridon (Spyros) Vlachos, father of Evangelos Vlachos  
26-year Trisagion for Evangelos Vlachos, husband of Photini (Fay) Vlachos, father of Krisanthe (Steve) Karagiannis and Kalliope (Jason) Martin  
34-year Trisagion for Gerasimos Vlachos, son of Evangelos and Photini Vlachos, brother of Krisanthe (Steve) Karagiannis and Kalliope (Jason) Martin  
42-year Trisagion for Vasiliki Vourliotou, grandmother of Fay Vlachos  
47-years Trisagion for Iordanis Nicholas, father of Fay Vlachos  
48-years Trisagion for Ioannis Vourliotis, grandfather of Fay Vlachos  
49-year Trisagion for Gerasimoula Vlachos, sister of Evangelos Vlachos

### September 16

- 40-day Memorial for Haralambos Radiotis, brother of Maria Tsaoussis  
1-year Memorial for Angeliki Karagiannis, mother of Ari Karagiannis, Nick Karagiannis, and Gus (Amy) Karagiannis  
2-year Memorial for Elizabeth Tsaoussis, daughter of Maria Tsaoussis, sister of Flora (Charlton) Dimitriou

### September 23

- 40-day Memorial for Despina Zeris, mother of George (Marty) Zeris and Joann (George) Glikos  
1-year Memorial for Nancy (Mary) Koclanes, sister of Judy Bellos and Alexandra (Eugene) Goldsand



### September 2- John the Abstainer, Patriarch of Constantinople; St. Mammias the Martyr

Saint John became Patriarch during the reign of Tiberius, in the year 582, governed the Church for thirteen years and five months, and reposed in peace in 595. It was during this Patriarch's reign, in the year 586, that the title "Ecumenical Patriarch," not used before this, came to be instituted.

Saint Mammias was from Gangra of Paphlagonia. He was born in prison, where his parents were suffering for Christ's sake and ended their lives. He was named Mammias because, after he had long remained without speaking, he addressed his foster mother Ammia as "mamma." He contested for Christ about the year 275.

Excerpted from: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

## Sunday Bulletin

September 2, 2018



### **Assumption Greek Orthodox Church**

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Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

**Ἀπολυτίκιον τῶν Ἁγίων.  
Ἦχος δ΄. Ταχὺ προκατάλαβε.**

Ὁ Μάρτυς σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

**Apolytikion for the Saint.  
Mode 4 Come quickly**

Your Martyr, O Lord, was worthily awarded by You \* the crown of incorruption, in that he contested for You our immortal God. \* Since he possessed Your power, he defeated the tyrants, \* dashing the demons' powerless displays of defiance. \* O Christ God, at his fervent entreaties, save our souls.

### Welcome to the Assumption Greek Orthodox Church.

We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon.

Please join us for Coffee Hour in the Church Hall.

## 14th Sunday of Matthew

### ***Epistle Reading: St. Paul's Second Letter to the Corinthians 1:21-24; 2:1-4***

Brethren, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee.

But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

### ***Gospel Reading: Matthew 22:2-14***

The Lord said this parable, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

## Announcements

**Coffee Hour** is sponsored this week in memory of The Honorable Ellis Gregory.

**College Student Addresses:** Please update your child's college address and email with the church so that students are able to receive YAL communications and the annual packages from Assumption.

**Donations For Olive Oil Needed:** Speak to Diane Sieckmann at 314-966-2255 if you can help.

**Sweet Basil Needed for September 9th** for the Procession of the Holy Cross. If you have Basil, please bring it to the kitchen and put in the walk-in refrigerator on Friday or Saturday, September 7th & 8th so that it can be prepared for Sunday morning. Thank you!

**Courtyard Pavers:** We are creating a new courtyard in front of the Church. Engraved pavers are available to commemorate our families or memorialize our deceased loved ones. If you would like to donate toward this endeavor, please contact Tony Tharenos or Diane Sieckmann at 314-966-2255.

**Thanksgiving Dinner for FOCUS:** Assumption is hosting the Thanksgiving dinner for Focus this year. Amy Kirkou is chairing this event and needs volunteers to help cook and serve. Please contact her at 314-265-4416. Donations are also needed to cover expenses. Please make checks out to Assumption and write "FOCUS Thanksgiving" on the memo line.

## Calendar of Events

- Sunday, Sept 2: Martyr Mamas; St. John the Abstainer  
8:30 am Orthros  
9:45 am Divine Liturgy
- Monday, Sept 3: Hieromartyr Anthimos; New Martyr Polydoros  
Labor Day - Office Closed
- Tuesday, Sept 4: Hieromartyr Babylas; Prophet Moses  
**5:45 pm Greek School Opening Assembly**  
6:30 pm Vespers  
7:20 pm Bible Study
- Wednesday, Sept 5: Prophet Zacharias; Martyr Medimnos (Fast)  
2:00 pm Kafenio
- Thursday, Sept 6: Miracle of Archangel Michael at Colossai  
9:00 am Orthros  
10:00 am Divine Liturgy
- Friday, Sept 7: Martyr Sozon; Hymnographer Kassiane (Fast)  
11:00 am - 2:00 pm Friday Luncheon
- Saturday, Sept 8: **Nativity of the Theotokos**  
9:00 am Orthros  
10:00 am Divine Liturgy  
5:00 pm Great Vespers
- Sunday, Sept 9: Synaxis of the Parents of the Theotokos: Joachim & Anna  
8:30 am Orthros  
9:45 am Divine Liturgy  
**11:00 am First Day of Sunday School & Procession**  
**12:00 pm Philoptochos Luncheon**



“The demons that wage war on us through our shortcomings in virtue are those that teach unchastity, drunkenness, greed and envy. Those that wage war on us through our excessive zeal for virtue teach conceit, self-esteem and pride; they secretly pervert what is commendable into what is reprehensible.”

- *St. Maximos the Confessor*



## In Our Prayers

Nora (Elaine) Bangert, Seraphima Henderson, Thekla (Rebecca) Kagaris, Dean Kases, Janie (Zafera) Kyramarios.