

Memorials & Trisagia

July 30

40-day Memorial for Labib Rabie, son of Wedad Khamis, brother of Samia Rabie
1-year Memorial for Katherine Kapros, mother of Dessie (Sonny) Roedersheimer, Stacy Grzeskowiak, Demetra (Rick) Johnson, and John Kapros

August 13

40-day Memorial for Evangelia Halastanis, mother of Panagiota Christakis, Vasiliki (Brian) Zapf, and Demetri (Brenda) Halastanis
22-year Memorial for Pantelis Halastanis, father of Panagiota Christakis, Vasiliki (Brian) Zapf, and Demetri (Brenda) Halastanis
4-year Memorial for Elizabeth (Betty) J. Harris, mother of Gus Harris
28-year Memorial for Nicholas Harris, father of Gus Harris
5-year Memorial for Vasiliki Kolivaki, mother of Aleka (Larry) Karagiannis
50-year Memorial for Stavros Kolivakis, father of Aleka (Larry) Karagiannis

August 20

6-month Memorial for Constantine (Dean) S. Bellos, son of Steve & Dessie Bellos
6-month Memorial for Panagiotis (Peter) Ellis, husband of Paula Ellis, father of Adrienne (Menalaos) Karamichalis, Paul (Melissa) Ellis, and Christopher (Kellie) Ellis

September 10

1-year Memorial for Elizabeth (Liz) Tsaoussis, daughter of Maria Tsaoussis, sister of Flora (Charlton) Dimitriou

December 17

1-year Memorial for Alexander (Ollie) S. Aslan, husband of Valasia Aslan, father of Jim (Jackie) Aslan and Andy (Nicki) Aslan

Announcements

Today's Coffee Hour is sponsored by Wedad Khamis and Samia Rabie in memory of Labib Rabie.

The Panegyri Feast Day Luncheon will take place on Sunday, August 20th. Dessie Bellos is taking a collection to help with expenses. Please see Dessie at coffee hour after Divine Liturgy or send checks to Assumption Church with "Panegyri" written in the memo line.

Summer Book Study: This summer's book discussion/potluck luncheon/pool party will meet on Saturday, August 19th from 11 am - 2 pm at the home of Keve Gialouris. We will read *Bringing Jesus to the Desert* by Bradley Nassif before the meeting in preparation for discussion. Please bring a dish to share for the potluck. Copies of the book are available in the Church office. Please call Presvytera Laura at (314) 303-1784 for more information.

Mission Team-St. Louis is looking for new members. If you would like to join their efforts, please speak with Fr. Joseph.

IOCC Committee of St. Louis is looking for new members. Please speak to Jan Kanteres if you are interested.

Sunday Bulletin

July 30, 2017



Assumption Greek Orthodox Church

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Fr. Joseph Strzelecki
Fr. Anastasios Theodoropoulos

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν
θάνατον, ἠνέφξας τῷ Ληστῇ τὸν
Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον
μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις
κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ
Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion. Grave Mode.

By means of Your Cross, O Lord, You
abolished death. To the robber You opened Para-
dise. The lamentation of the myrrhbearing wom-
en You transformed, and You gave Your Apos-
tles the order to proclaim to all that You had ris-
en, O Christ our God, and granted the world
Your great mercy.

Welcome to all our visitors.

Welcome to the Assumption Greek Orthodox Church. We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon. Please join us for coffee hour in the Church Hall.

8th Sunday of Matthew

Epistle Reading: St. Paul's First Letter to the Corinthians 1:10-17

BRETHREN, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Gospel Reading: Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.



July 30: Saint Alexander, Archbishop of Constantinople

Saint Alexander was sent to the First Ecumenical Council in Nicaea as the delegate of Saint Metrophanes, Bishop of Constantinople (see June 4), to whose throne he succeeded in the year 325. When Arius had deceitfully professed allegiance to the Council of Nicaea, Saint Alexander, knowing his guile, refused to receive him into communion; Arius's powerful partisans threatened that they would use force to bring Arius into the communion of the Church the following day. Saint Alexander prayed fervently that God might spare the Church; and as Arius was in a privy place relieving nature. His bowels gushed forth with an effusion of blood, and the arch-heresiarch died the death of Judas. Saint Alexander was Bishop from 325 until 337, when he was succeeded by Saint Paul the Confessor, who died a martyr's death at the hands of the Arians (see Nov. 6).

Excerpted from: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

In Our Prayers:

Nora (Elaine) Bangert, Tom Dubis, Seraphima Henderson, Achilles Kirkou, Michael Labis, George and Janice (Ioanna) Paradissis, Elaine Scott, Despina Zeris.

Calendar of Events

- Sunday, July 30: Apostles Silas & Sylvanus
8:30 am Orthros
9:45 am Divine Liturgy
- Monday, July 31: Joseph of Arimathea
- Tuesday, Aug 1: Procession of the Cross; Seven Maccabean Martyrs
9:00 am Orthros
6:30 pm Great Paraklesis
7:15 pm Young Adult Bible Study
- Wednesday, Aug 2: Removal of the Relics of the first Martyr & Archdeacon Stephen
9:00 am Orthros
6:30 pm Small Paraklesis
2:00 pm Kafenio
- Thursday, Aug 3: Righteous Dalmatos, Faustos & Isaakios
8:30 am Orthros
9:30 am Divine Liturgy
6:30 Great Paraklesis
- Friday, Aug 4: Seven Youths of Ephesus; Martyrs Eudokia & Ia
8:30 am Orthros
11:00 am - 2:00 pm Friday Luncheon
6:30 Small Paraklesis
- Saturday, Aug 5: Martyr Eusignios; Righteous Nonna
8:00 am YAL Float Trip, Fugitive Beach, Rolla
5:00 pm Great Vespers at Assumption
5:00 pm Great Vespers at Christ the Good Shepherd Church, St. Louis
- Sunday, Aug 6: **Transfiguration of our Lord and Savior Jesus Christ**
8:30 am Orthros
9:45 am Divine Liturgy
12:00 pm Philoptochos Meeting
6:30 pm Great Paraklesis



Acts of charity, almsgiving and all the external good works do not suppress the arrogance of the heart; but noetic meditation, the labor of repentance, contrition and humility--these humble the proud mind.

- Elder Joseph the Hesychast