

Memorials & Trisagia

July 22

- 40-day Memorial for Michael Labis, husband of Oksana Basyuk, step-father of Vasily Basyuk
1-year Memorial for Marietta Potsos, mother of Maria (Dave) Wagner, George Potsos, and Nick Potsos.
5-year Memorial Michael Potsos, father of Maria (Dave) Wagner, George Potsos, and Nick Potsos.

July 29

- 40-day Memorial for Athanasios "Tom" Dubis, husband of Magda Dubis, father of Crist (Tracy) Dubis and Effie Dubis.
40-day Memorial for Evanthia Kotis, mother of Ania Kotis

August 5

- 40-day Memorial for Dr. George Paradissis, husband of Janice Paradissis and father of Alexander (Beri) Paradissis.
6-year Memorial for Vasiliki Kolivakis, mother of Aleka (Larry) Karagiannis and Irene (Chris) Tsoubanos

August 19

- 6-month Memorial for Constantinos Papavlasopoulos, husband of Nafsika Papavlasopoulos, father of Maria (Matthew) Peters and Pete Papavlasopoulos
5-year Memorial for Anna Koclanes, Godmother of Laurie Zafiropoulos
10-year Memorial for Nicholas Koclanes, Godfather of Laurie Zafiropoulos
9-year Memorial for Kyriaki Zafiropoulos, mother of Tony (Laurie) Zafiropoulos
24-year Memorial for Vasilios Zafiropoulos, father of Tony (Laurie) Zafiropoulos
25-year Memorial for Stacy Rene (Anastasia) Zavradinis, daughter of Dimitrios Zavradinis and Anna Zavradinis, sister of Nikki Zavradinis.

August 26

- 1-year Memorial for The Honorable Ellis (Elias) Gregory, husband of Shirley Gregory, father of Carolyn (Jere) Reed.

September 16

- 1-year Memorial for Angeliki Karagiannis, mother of Ari Karagiannis, Nick Karagiannis, and Gus (Amy) Karagiannis

Announcements

Coffee Hour is sponsored today in memory of Mike Labis.

Today is the last Sunday for the Hock family in St. Louis. We wish them all the best in their new home and parish in Dallas, TX.

Nanny Needed: Paul and Tabitha Sarris are looking for a full-time nanny for their 4-month old daughter for the school year. Time is somewhat flexible, but 8:00 am - 5:00 pm is generally needed. Please call Tabitha Sarris at 314-717-6277 if you are interested.

Courtyard Pavers: We are creating a new courtyard in front of the Church. Engraved pavers are available to commemorate our families or memorialize our deceased loved ones. If you would like to donate toward this endeavor, please contact Tony Tharenos or Diane Sieckmann at 314-966-2255.

Consecration Album: If you had an advertisement in the Consecration Album, please pick up your copy of the book from Diane Sieckmann.

Sunday Bulletin

July 22, 2018



Assumption Greek Orthodox Church

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Church Office 314-966-2255

www.assumptiongoc.org

Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Ἀναστάσιμον Τῆς Μυροφόρου. Ἦχος α΄

Χριστῷ τῷ δι' ἡμᾶς, ἐκ Παρθένου
τεχθέντι, Σεμνῇ Μαγδαληνῇ, ἠκολούθεις
Μαρία, αὐτοῦ τὰ δικαιώματα, καὶ τοὺς
νόμους φυλάπτουσα· ὅθεν σήμερον, τὴν
παναγίαν σου μνήμην, ἐορτάζοντες,
ἀνευφημοῦμέν σε πιστεῖ, καὶ πόθῳ
γεραίρομεν.

Apolytikion for the the Myrrhbearer. Mode 1.

You followed Christ the Lord, * who was
born of the Virgin * for us, and kept His laws,
* and you lived by His statutes;* and thus as
we celebrate your all-holy memorial, * Mary
Magdalene, today with faith we extol you, * O
most blessed Saint, and with divine love and
longing * we honor your memory.

Welcome to the Assumption Greek Orthodox Church.

We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon.

Please join us for coffee hour in the Church Hall.

8th Sunday of Matthew

Epistle Reading: St. Paul's First Letter to the Corinthians 1:10-17

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Gospel Reading: Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.



July 15 - Mary Magdalene, the Holy Myrrh-bearer and Equal to the Apostles

Saint Mary was from Magdala in Galilee on the Sea of Tiberias, and for this was named Magdalene. When the Lord Jesus cast out seven demons from her, from which she had been suffering, she became His faithful and inseparable disciple, following Him and ministering unto Him even to the time of His crucifixion and burial. Then, returning to Jerusalem together with the rest of the Myrrh-bearers, she prepared the fragrant spices for anointing the body of the Lord. And on the Lord's day they came very early to the tomb, even before the Angels appeared declaring the Resurrection of the Lord. When Mary Magdalene saw the stone taken away from the tomb, she ran and proclaimed it to Peter and John. And returning immediately to the tomb and weeping outside, she was deemed worthy to be the first of the Myrrh-bearers to behold the Lord arisen from the dead, and when she fell at His feet, she heard Him say, "Touch Me not." After the Lord's Ascension, nothing certain is known concerning her. Some accounts say that she went to Rome and later returned to Jerusalem, and from there proceeded to Ephesus, where she ended her life, preaching Christ. Although it is sometimes said that Saint Mary Magdalene was the "sinful woman" of the Gospel, this is nowhere stated in the tradition of the Church, in the sacred hymnology, or in the Holy Gospels themselves, which say only that our Lord cast seven demons out of her, not that she was a fallen woman. "Madeleine" is a form of Magdalene.

Excerpted from: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

Calendar of Events

- Sunday, July 22: St. Mary Magdalene; Virgin Martyr Markella
8:30 am Orthros
9:45 am Divine Liturgy
- Monday, July 23: Hieromartyr Phokas; Prophet Ezekiel
- Tuesday, July 24: Great Martyr Christina; Martyr Capiton
6:30 pm Vespers
- Wednesday, July 25: **Rest of St. Anna, Mother of the Theotokos** - (wine & oil allowed)
9:00 am Orthros
10:00 am Divine Liturgy
2:00 pm Kafenio
- Thursday, July 26: **Righteous Paraskevi**
9:00 am Orthros
10:00 am Divine Liturgy
- Friday, July 27: **Great Martyr Pantemeimon** - (wine & oil allowed)
9:00 am Orthros
10:00 am Divine Liturgy
11:00 am - 2:00 pm Friday Luncheon
- Saturday, July 28: Prochorus & Nicanor; St. Irene Chrysovalantou
5:00 pm Great Vespers
- Sunday, July 29: Martyrs Kallinikos, Theodota & Children
8:30 am Orthros
9:45 am Divine Liturgy
5:00 pm Mama Mia - Here We Go Again at the Des Peres Cinema



“When you are unable to do something, practically or personally, for someone you wish to help, you may still send a message to God. You may take that person in mind, place him at the feet of Christ and pray the Lord to bless him. Then you would have done what you could. This is what monastics who have completely withdrawn from the world do. They did not withdraw because they did not love people, they went into retreat because they love people very much and wished to do nothing else but pray for them. If the world stands on its feet today, it is because thousands of monastics pray for that.”

- *Mother Gavriila*

In Our Prayers

Nora (Elaine) Bangert, Seraphima Henderson, Thekla (Rebecca) Kagaris, Dean Kases, Janie Kyramarios, Christopher Martin (Alexandra Martin's grandson), Janice (Ioanna) Paradissis, Despina Zeris.