

## Memorials & Trisagia

### August 25

- 6 year Memorial for Anna Koclanes, godmother of Laurie (Tony) Zafiropoulos  
11 year Memorial for Nicolas Koclanes, godfather of Laurie (Tony) Zafiropoulos  
10 year Memorial for Kyriaki Zafiropoulos, mother of Tony (Laurie) Zafiropoulos  
25 year Memorial for Vasilios Zafiropoulos, father of Tony (Laurie) Zafiropoulos

### September 1

- 6 year Memorial for Elizabeth (Betty) Harris, mother of Gus Harris  
30 year Memorial for Nicholas Harris, father of Gus Harris

### September 8

- 1 year Memorial for Evangelos "Van" Evangelopoulos, son of Sofia Evangelopoulos, brother of Glikeria (George Liyeos) Evangelopoulos and Stephanie (Nick) Vojicic

### September 15

- 3 year Memorial for Elizabeth "Liz" Tsaoussis, daughter of Maria Tsaoussis, sister of Flora (Charlton) Dimitriou  
15 year Memorial for Helen Konakis, mother of Koula (John) Psara and Maria (George) Xenos

### September 22

- 2 year Memorial for Angeliki Karagiannis, mother of Ari Karagiannis, Nick Karagiannis, and Gus (Amy) Karagiannis

### October 13

Departed members of the Brotherhood of Alexander the Great

### November 3

Departed members of the Hellenic American Progressive League (HAPL)

## **Announcements**

**Motorbikes for Kenya** We are trying to raise enough money for 5 motorbikes for Bishop Neofitos' Metropolis in Kenya for 5 newly ordained priest. Please send your check made payable to OCMC, with a notation in the memo "Motorbikes for Kenya" and mail it to the Assumption Greek Orthodox Church.

**Welcome back to Sunday School!** First day of Sunday School is September 8<sup>th</sup>. As we begin the new year we are privileged be part of the procession that day to celebrate the Exaltation of the Cross. After Holy Communion all students will be dismissed for Sunday School and we will return to together as a group for the procession. We have an exciting year planned for all. We look forward to seeing you.

**Bible Study** begins Tuesday, September 10<sup>th</sup>. We will be studying The Book of Roman. Booklets are available from Fr. Joseph or Fr. Daniel.

**Sweet Basil is needed for September 8th** for the Procession of the Holy Cross. If you have basil, please bring it to the kitchen and put in the walk-in refrigerator Saturday, September 7<sup>th</sup> or early Sunday morning September 8<sup>th</sup>. Thank you!

**We are upgrading the hall** by adding two flat screen TVs for menu displays; each TV will cost \$500.00. We are looking for 3 donors at \$250 each. If you would like to help offset the costs, please call Diane in the church office at 314-966-2255.

# Assumption Greek Orthodox Church



## **Sunday Bulletin**

August 25, 2019  
10th Sunday of Matthew  
Apostle Titos of 70  
Bishop of Crete

### **Ἀπολυτίκιον**

Μνήμη τῆς Ἀποτομῆς τῆς Τιμίας Κεφαλῆς τοῦ Ἁγίου,  
Ἐνδόξου Προφήτου, Προδρόμου  
καὶ Βαπτιστοῦ Ἰωάννου.

### **Ἦχος β΄.**

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ  
μαρτυρία τοῦ Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ  
ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν  
ρείθροις βαπτίσει κατηξιώθης τὸν κηρυττόμενον.  
Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω  
καὶ τοῖς ἐν Ἄδη, Θεὸν φανερωθέντα ἐν σαρκί, τὸν  
αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα  
ἡμῖν τὸ μέγα ἔλεος

### **Apolytikion**

**Commemoration of the Beheading of the  
Holy Forerunner  
Mode/Tone 2**

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more venerable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great

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Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

## Welcome to the Assumption Greek Orthodox Church.

Thankyou for attending today's Divine Liturgy.

It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon. Please join us for coffee hour in the Church Hall after Liturgy.

### Today's Epistle and Gospel Readings

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

The Gospel According to Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

### Congratulations Fr. Anastasios and Presvytera Elizabeth

We want to congratulate Fr. Anastasios on his assignment to his own parish. We are sad to see him go. We wish Fr. Anastasios, Presvytera Elizabeth and family the best. We were aware from the beginning that he would only be here for 2-3 years and we were blessed to have had him for 5 years. The Metropolis had a need in Peoria, IL and Fr. Anastasios was the best choice. The Parish Council is carefully researching our options.

We invite you to a reception on Sunday, August 25 following Divine Liturgy to say good-bye to Fr. Anastasios and Presvytera Elizabeth. This will be their last Sunday with us. If you would like to contribute to a monetary gift, please send a check, payable to the Assumption Church and in the memo line "Gift for Fr. Anastasios". Please contact Diane in church office 314-966-2255 if you have any questions.

## Calendar of Events



Sunday, August 25	Apostle Titos of 70, Bishop of Crete 8:30 am Orthros 9:45 am Divine Liturgy 11:00 am Artoclasia for St. Dionysios of Zakynthos <b>12:00 pm Reception for Fr. Anastasios and Presvytera Elizabeth</b>
Monday, August 26	Adrianos & Natalia; Righteous Ioassaph
Tuesday, August 27	Righteous Poemen; Great Martyr Phanourios 6:30 pm Vespers
Wednesday, August 28	Moses the Ethiopian, Martyr Laurentios 2:00 pm Kafenio
Thursday, August 29	<b><u>Beheading of St. John the Baptist</u></b> <i>Strict Fast Day</i> 9:00 am Orthros 10:00 am Divine Liturgy
Friday, August 30	Alexander, John, & Paul, New Patriarchs of Constantinople 11:00 am Friday Luncheon
Saturday, August 31	Placing of the Sash of the Most Holy Theotokos 5:00 pm Great Vespers

### In Our Prayers

Nora (Elaine) Bangert, Seraphima Henderson, Thekla (Rebecca) Kagaris, Dean Kases,  
Janie (Zafera) Kyramarios, George Lambos



In the Orthodox Church no one is alone and their path to salvation is not solitary; each person is a member of the Body of Christ, sharing the fate of his brothers and sisters in Christ, he is justified by the righteous and bears responsibility for the sins of the sinners. The Orthodox Church is not a solitary standing before God, but *sobornost'* [*a spiritual unity with one another*] which binds everyone with the bonds of Christ's love and the love for one another. (*St. Maria Skobtsova of Paris*)