

Memorials & Trisagia

August 5

- 40-day Memorial for Sophia Karakas, wife of Nick Karakas
40-day Memorial for Dr. George Paradissis, husband of Janice Paradissis and father of Alexander (Beri) Paradissis.
4-year Memorial Eleni Papakriacou, mother of Chariklia Leventis
6-year Memorial for Vasiliki Kolivakis, mother of Aleka (Larry) Karagiannis and Irene (Chris) Tsoubanos

August 19

- 6-month Memorial for Constantinos Papavlasopoulos, husband of Nafsika Papavlasopoulos, father of Maria (Matthew) Peters and Pete Papavlasopoulos
5-year Memorial for Anna Koclanes, Godmother of Laurie Zafiroopoulos
10-year Memorial for Nicholas Koclanes, Godfather of Laurie Zafiroopoulos
9-year Memorial for Kyriaki Zafiroopoulos, mother of Tony (Laurie) Zafiroopoulos
24-year Memorial for Vasilios Zafiroopoulos, father of Tony (Laurie) Zafiroopoulos
25-year Memorial for Stacy Rene (Anastasia) Zavradinis, daughter of Dimitrios Zavradinis and Anna Zavradinis, sister of Nikki Zavradinis.

August 26

- 1-year Memorial for The Honorable Ellis (Elias) Gregory, husband of Shirley Gregory, father of Carolyn (Jere) Reed.

September 16

- 1-year Memorial for Angeliki Karagiannis, mother of Ari Karagiannis, Nick Karagiannis, and Gus (Amy) Karagiannis

Announcements

Coffee Hour is sponsored today in memory of Sophia Karakas, Vasiliki Kolivakis, Eleni Papakriacou, and George Paradissis.

Many Years! Fr. Joseph is celebrating the 30th anniversary of his ordination to the priesthood on August 28th. Please join us immediately after Divine Liturgy on Sunday, August 26th for a special coffee hour in honor of his many years of service to the Church and her parishioners.

Nanny Needed: Paul and Tabitha Sarris are looking for a full-time nanny for their 4-month old daughter for the school year. Time is somewhat flexible, but 8:00 am - 5:00 pm is generally needed. Please call Tabitha Sarris at 314-717-6277 if you are interested.

Courtyard Pavers: We are creating a new courtyard in front of the Church. Engraved pavers are available to commemorate our families or memorialize our deceased loved ones. If you would like to donate toward this endeavor, please contact Tony Tharenos or Diane Sieckmann at 314-966-2255.

Consecration Album: If you had an advertisement in the Consecration Album, please pick up your copy of the book from Diane Sieckmann.

In Our Prayers

Nora (Elaine) Bangert, Seraphima Henderson, Thekla (Rebecca) Kagaris, Dean Kases, Janie (Zafera) Kyramarios, Christopher Martin (Alexandra Martin's grandson), Despina Zeris.

Sunday Bulletin

Aug 5, 2018



Assumption Greek Orthodox Church

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Church Office 314-966-2255

www.assumptiongoc.org

Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Ἀπολυτίκιον. Προεόρτιον.
Ἦχος δ΄. Ταχὺ προκατάλαβε.

Χριστοῦ τὴν Μεταμόρφωσιν
προὔπαντήσωμεν, φαιδρῶς πανηγυρίζοντες
τὰ προεόρτια, πιστοὶ καὶ βοήσωμεν·
Ἦγγικεν ἡ ἡμέρα τῆς ἐνθέου εὐφροσύνης,
ἄνευσιν εἰς τὸ ὄρος τὸ Θαβῶρ ὁ Δεσπότης,
τῆς Θεότητος αὐτοῦ ἀπαστρέψαι τὴν
ὠραιότητα.

Apolytikion For the Forefeast.
Mode 4. Come quickly.

O Faithful, prepare for the
Transfiguration of Christ, * and joyously
celebrate as we observe on this day * the
Forefeast, and cry aloud: * Coming is the
day of the divine exultation. * The Master is
ascending the holy mountain of Tabor, * in
order to shine with the beauty of His divinity.

Welcome to the Assumption Greek Orthodox Church.

We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon.

Please join us for coffee hour in the Church Hall.

10th Sunday of Matthew

Epistle Reading: St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Gospel Reading: Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

August 6 - Transfiguration of Christ

The event of the Transfiguration is recorded in three of the four Gospels: Matthew 17:1-9, Mark 9:2-8, and Luke 9:28-36. Jesus took the Apostles Peter, James, and John with Him up upon a mountain, and while they were on the mountain Jesus was transfigured. His face shone like the sun, and His garments became glistening white.

Moses and Elijah appeared with Christ, talking to Him. Peter declared how good it was for them to be there and expressed the desire to build three booths for Moses, Elijah, and Christ. This reference to the booths could imply that this occurred during the time of the Feast of Tabernacles when the Jews would be camping out in the fields for the grape harvest; for this Feast had acquired other associations in the course of its history, including the memory of the wanderings in the wilderness recorded in the Old Testament book of Exodus.

While Peter was speaking, a bright cloud overshadowed them. A voice came from the cloud saying, "This is my beloved Son, with whom I am well pleased; listen to Him." When the disciples heard this they fell on their faces filled with awe. Jesus came to them and told them to not be afraid. When the three looked up they saw only Jesus.

As Jesus and His disciples came down the mountain, He told them not to speak of what they had seen until He had risen from the dead.

From: <https://www.goarch.org/en>

Calendar of Events

- Sunday, Aug 5: Martyr Eusignios; Righteous Nonna (wine & oil allowed)
8:30 am Orthros
9:45 am Divine Liturgy
12:00 pm Philoptochos General Meeting
6:30 pm Great Vespers
- Monday, Aug 6: **Transfiguration of Christ** (Fast)
9:00 am Orthros
10:00 am Divine Liturgy
- Tuesday, Aug 7: St. Dometios of Persia; Wonderworker Nikanor (Fast)
6:30 pm Great Paraklesis
- Wednesday, Aug 8: St. Emelianos of Kyzikos; St. Myron of Crete (Fast)
2:00 pm Kafenio
6:30 pm Small Paraklesis
- Thursday, Aug 9: Apostle Matthias; St. Psoes of Egypt (Fast)
9:00 am Orthros
10:00 am Divine Liturgy
6:30 pm Great Paraklesis
- Friday, Aug 10: Archdeacon Laurentios; St. Sixtus of Rome (Fast)
11:00 am - 2:00 pm Friday Luncheon
6:30 pm Small Paraklesis
- Saturday, Aug 11: Martyr Euplus the Deacon; Memory of the Miracle of Spyridon
(wine & oil allowed)
5:00 pm Great Vespers
- Sunday, Aug 12: Martyrs Photios, Aniketos, Pamphile & Capiton (wine & oil allowed)
8:30 am Orthros
9:45 am Divine Liturgy
6:30 pm Great Vespers

On the Most Holy Mother of God

“Think of Christ's mother. She became the first and best disciple and sets the perfect example for anyone who is trying to follow her Divine Son. There are three main elements in her witness. She said to the archangel, 'Be it done to me according to your word.' God's will be done, not my own! She sets this example and through it Christ enters our lives. She also said, 'My soul magnifies the Lord.' We are asked to center our lives on the Lord, not ourselves. And she says, 'Do whatever he tells you.' We learn from her another type of freedom - the freedom to be free of your own plans. We realize Jesus becomes present in our lives, as he became present in hers, through obedience. It is the obedience of love, a gift of the Holy Spirit. In her silence, in her capacity to quietly consider events in her heart, we also learn much about prayer -- face-to-face conversations with God in silence. Contemplating the Mother of God is a great help and is itself a form of prayer.”

- Archbishop Anastasios of Albania